

06/08/01 FRI 15:02 FAX 1800666-733
JUN-08-2001 14:52

CH COX GILMAN MAHAN

502 589 4994

001

P.02/02

PTO/SB/ 87 (10-96)

Approved for use through 10/31/99. OMB 0651-0031

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER TO INSPECT / COPY		Docket Number (Optional)						
In re Application of Miller, Jon M.								
Application Number 09/280,279		Filed 03/29/1999						
Group Art Unit not known	Examiner not known							
Paper No. <u>6</u>								
<p>Assistant Commissioner for Patents Washington, DC 20231</p> <p>Please permit the following person(s) to inspect and make copies of the above identified application: Ghayour Shoaib, Ellen Umali, Ricky Garcia or Henry Doung all of Faxpat</p>								
<p>I am the:</p> <p><input type="checkbox"/> Applicant.</p> <p><input type="checkbox"/> Assignee of record of the entire interest.</p> <p><input checked="" type="checkbox"/> Attorney or agent of record Registration No. <u>25,390</u></p>								
<p>Signature <u><i>Donald L. Cox</i></u></p> <p>Typed or printed name <u>Donald L. Cox</u></p> <p>Title (Officer of company or corporate assignee) <u>Attorney of Record</u></p>	<p><u>6/8/2001</u> Date</p>							
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center; padding: 5px;">FOR PTO USE ONLY</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Approved by: _____ (initials)</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Unit: _____</td> </tr> </table>			FOR PTO USE ONLY		Approved by: _____ (initials)		Unit: _____	
FOR PTO USE ONLY								
Approved by: _____ (initials)								
Unit: _____								

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.